

TEACHERS' RETIREMENT BOARD
BUDGETS AND AUDITS COMMITTEE

SUBJECT: Opportunity for Statements from the Public

ITEM NUMBER: 13

ATTACHMENT(S):

ACTION:

DATE OF MEETING: November 7, 2002

INFORMATION: X

PRESENTER: Chairperson

If you wish to make any comments, please complete the form located next to the agenda near the entrance door. Forward the completed form to the Chief Executive Officer for the Chairperson. The presentation will be limited to five minutes. No action may be taken by the Committee at this meeting unless the matter has already been noticed as a topic of the agenda.

For those who wish their names recorded in the minutes as attending this meeting, please sign the sheet provided next to the agenda near the entrance door.